

Region 6 – October 21, 2025

11:30 am – 1:00 pm

Cabrini Board Room, 2nd floor – Outpatient Center

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|---|-------------------------|
| 1. Welcome & Introductions | J. Pogue |
| i. Sign in sheet | |
| 2. Approval of 8.19.25 Minutes | J. Pogue |
| 3. Commission position updates | D. Fletcher |
| i. ACEP- Dr. Arnold | |
| ii. Opening Cardiology- request sent for Dr. Pir | |
| 4. LERN Update | D. Fletcher |
| i. LERN Call Center Data Review | |
| ii. Core 4 | |
| 5. STEMI Update | Chest Pain Coordinators |
| 6. Stroke Update | Stroke Coordinators |
| 7. Trauma Update | Dr. Timmer/S. Moreau |
| 8. Injury Prevention | Partners |
| i. Sudden Impact, RTTDC, STB | |
| ii. Transportation Safety Coordinator | |
| iii. Maternal Child Health Update | |
| 9. Commission Member Reports | Commission Members |
| i. Local Ambulance Service | Jeff Pogue |
| ii. LA Ambulance Alliance | Rhea Tannehill |
| iii. LA-NREMT | Mark Majors |
| iv. Air Medical | Mark Morris |
| v. Service District Hospital | Jordie White |
| vi. Hospitals <60 beds | April Cotton |
| vii. Hospitals >100 beds | John Babcock |
| viii. HHS Hospital DRC | Mary Tarver |
| ix. Nurses | Vickie Stagg |
| x. Public Health | Dr. Lord |
| xi. American College of Surgeons | Dr. Timmer |
| xii. Trauma Center | Shawn Moreau |
| xiii. ACEP | Dr. Arnold |
| xiv. Cardiology | Vacant |
| xv. Neurology/Stroke | Dr. Hidalgo |
| xvi. LSMS | Dr. Holcombe |
| xvii. Law Enforcement | Casey Wallace |
| xviii. 911 | Angie Branton |
| xix. OHSEP | Kenneth Moore |
| xx. Military | Don Patton Pierce |
| 10. Public Comment | |
| 11. Next Meeting -- December 16, 2025 @ Rapides | |
| 12. Adjourn | |