

Public members with a disability recognized by the American with Disabilities Act or a designated caregiver of such a person may participate in the LERN Region 8 Commission meeting by contacting (225) 756-3440.

Region 6 – February 17, 2026
11:30 am-1:00 pm

Cabrini – Conference Room 3a/b (Outpatient Center)

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|---|-------------------------|
| 1. Welcome & Introductions | J. Pogue |
| i. Sign in sheet | |
| 2. Approval of 12.16.25 Minutes | J. Pogue |
| 3. Commission Leader vote | J. Pogue |
| i. Current: | |
| a. Chair: Dr. Timmer | |
| b. Co-Chair: Jeff Pogue | |
| c. Secretary: Mary Tarver | |
| 4. Commission position updates | D. Fletcher |
| i. Military- Vacant | |
| 5. LERN Update | |
| i. LERN Executive Director Report | P. Hargrove |
| ii. Core 4 Data & Updates | D. Fletcher |
| iii. Ft Polk Injury Prevention Day | D. Fletcher |
| 6. STEMI Update | Chest Pain Coordinators |
| 7. Stroke Update | Stroke Coordinators |
| 8. Trauma Update | Dr. Timmer/S. Moreau |
| 9. Injury Prevention | Partners |
| i. Sudden Impact, RTTDC, STB | |
| ii. Transportation Safety Coordinator | |
| iii. Maternal Child Health Update | |
| 10. Commission Member Reports | Commission Members |
| i. Local Ambulance Service | Jeff Pogue |
| ii. LA Ambulance Alliance | Rhea Tannehill |
| iii. LA-NREMT | Mark Majors |
| iv. Air Medical | Mark Morris |
| v. Service District Hospital | Jordie White |
| vi. Hospitals <60 beds | April Cotton |
| vii. Hospitals >100 beds | John Babcock |
| viii. HHS Hospital DRC | Mary Tarver |
| ix. Nurses | Vickie Stagg |
| x. Public Health | Dr. Lord |
| xi. American College of Surgeons | Dr. Timmer |
| xii. Trauma Center | Shawn Moreau |
| xiii. ACEP | Dr. Arnold |
| xiv. Cardiology | Dr. Pir |
| xv. Neurology/Stroke | Dr. Hidalgo |
| xvi. LSMS | Dr. Holcombe |
| xvii. Law Enforcement | Casey Wallace |
| xviii. 911 | Angie Branton |
| xix. OHSEP | Kenneth Moore |
| xx. Military | |
| 11. Public Comment | |
| 12. Next Meeting – May 19, 2026 @ Rapides | |
| 13. Adjourn | |