

Region 7 – October 14, 2025

11:30 am – 1:00 pm

Willis Knighton Pierremont: Auditorium

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|--|--------------------|
| 1. Welcome & Introductions | S. Terrel |
| 2. Approval of 8.12.25 Minutes | S. Terrel |
| 3. Commission position updates | D. Fletcher |
| i. LA Ambulance Alliance- nomination requested | |
| 4. LERN Update | D. Fletcher |
| i. LCC Call Center Data Review | |
| ii. Core 4 | |
| 5. STEMI Update | Coordinators |
| 6. Stroke Update | Coordinators |
| 7. Trauma Update | B. Cook/M. Nolan |
| 8. Injury Prevention | Partners |
| i. Sudden Impact | |
| ii. Northwest Transportation Safety | |
| iii. Maternal Child Health Update | |
| 9. Education | |
| i. ABLS, RTTDC, TNCC, ENPC, LAPQC, TNAC, PTACC, PHTLS | |
| ii. STB, Stroke & STEMI Basic, Stroke & STEMI Recognition & Response | |
| 10. Commission Member Reports | Commission Members |
| 11. Public Comment | |
| 12. Next Meeting -- December 9, 2025 @ Ochsner LSU Shreveport | |
| 13. Adjourn | |