

Public members with a disability recognized by the American with Disabilities Act or a designated caregiver of such a person may participate in the LERN Region 8 Commission meeting by contacting (225) 756-3440.

Region 8 – May 6, 2026  
 11:30 am-1:00 pm  
 Glenwood: Education Boardroom

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|---|----------------------------------|
| 1. Welcome & Introductions                    | J. Florentine                    |
| 2. Approval of 2.4.26 Minutes                 | J. Florentine                    |
| 3. Commission position updates                | D. Fletcher                      |
| i. Cardiology- Request Submitted              |                                  |
| ii. ACEP- Dr. Rommen                          |                                  |
| 4. LERN Update                                | D. Fletcher                      |
| i. LCC Call Center Data Review                |                                  |
| ii. Core 4                                    |                                  |
| 5. STEMI Update                               | Coordinators                     |
| 6. Stroke Update                              | Coordinators                     |
| i. Enhancing Stroke Management in Rural Areas | Emily McGee                      |
| 7. Trauma Update                              | Coordinators/Dr. Alley/Dr. Smith |
| 8. Commission Member Reports                  | Commission Members               |
| 9. Injury Prevention                          | Partners                         |
| i. Sudden Impact                              |                                  |
| ii. Northeast Traffic Safety                  |                                  |
| iii. Maternal Child Health Update             |                                  |
| iv. Fall Prevention                           |                                  |
| 10. Education                                 |                                  |
| 11. Public Comment                            |                                  |
| 12. Next Meeting: August 18, 2026             |                                  |
| 13. Adjourn                                   |                                  |